

# WATERMASTER'S REPORT

RECEIVED

NOV 04 2015

Department of Water Resources  
Eastern Region

From April 1, 2015 To Nov 1, 2015

Water District No. 75C  
Name of Watermaster JERRY PERRY  
P.O. Address 37 Lovers Lane Salmon, Ida 83467

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO  
COUNTY OF Lemhi ss.

JERRY PERRY, being first duly sworn, deposes and says that he is Watermaster of Water District 75C, having been lawfully appointed by GARY SPARKMAN, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

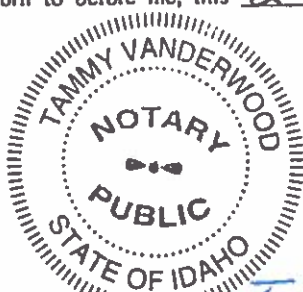
Jerry Perry  
(Deputy) Watermaster District No. 75C

Subscribed and sworn to before me, this 2 day of NOVEMBER, 2015.

Tammy Vanderwood  
Notary Public

My Commission expires 4/25/19

(SEAL)



Boise, Idaho, Nov 4 2015, 2015

I HEREBY CERTIFY, that Jerry Perry was lawfully appointed by me as Water Master of Water District No. 75C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Sparkman  
Director, Department of Water Resources

By Dennis Drown

[Type text]

## WATERMASTER REPORT 2015

F_NAME	L_NAME	WATER RIGHT #
GLENN	ALDER	A75-00043A
VICTORIA	ALEXANDER	A75-10926B
ANITA	ANDRUS	A75-00039C
RICHARD	BENEDICT	A75-00028E
BECKY	COFFEY	A75-00031B
STEWART	CARRINGTON	A75-14005
PAT	COLE	A75-00028H
JUSTIN	COLSTON	A75-00039D
WAYNE	DAVIS	A75-00045A
ROBERT	DEURLOO	A75-13967
SHARON	DUTTON	A75-00037D
PAUL	EDWARDS	A75-04089
RODGER	EDWARDS	A75-10279
	EDWARDS	A75-10139
LARRY	FISHER	A75-00039A
MIKE	GOSACK	A75-00037A
ROY	HALL	A75-00037B
DWAYNE	HAMILTON	A75-00028D
RAYMOND	HERBST	A75-00034A
ROY	HOFFMAN	A75-10583
LEONARD	JAKICH	A75-10415
DAVID	JAKOVAC	A75-10135
ABNER	KING	A75-13965
LARRY	LEAVITT	A75-00039B
DERIK T.	LINGER	A75-10415A
DON	LYLE	A75-00039
ROBERT	MARTIN	A75-00036B
JEFF	HUNTEMAN	A75-14199
SAM	MILLER	A74-10415C
VICKIE	BLOD	A75-00028F
BRENT	NYBORG	A75-00045B
ANDREW	OHL	A75-00038B
LYLE	O'MYER	A75-10773
CAMERRON	ORR	A75-14228
BENNETT	ORR	A75-00028B
CAMERON	ORR	A75-14770
SHIRLEY	PARMENTER	A75-14227
JERRY	PERRY	A75-00028A
JOHN	PERRY	A75-00037C
GRANT	PETERSON	A75-00038A
GARY	PLASTER	A75-00028C
ALLEN	PROBST	A75-00036A
HARRY	REEVES	A75-00045C
JOE	SMITH	A75-14200
BART	STEPHANISHEN	A75-00031A
JOHN	SWERSEY	A75-00028G
A. P.	TURNER	A75-00030
PRASCILLA	WOODWARD	A75-00028C
RAYMOND	STEPHANSON	A75-10415D
Total		

STARTING BALANCE \$1709.63

ASSESSMENTS 3111.84

STATE W C REFUND 59.45

MOSS KILLER 495.00

TOTAL INCOME \$3666.29

Total moneys \$5375.92

POSTAGE \$ 8.24

W-MASTER 800.00

SECRETARY 400.00

GAS W M 225.00

Valley Ag. Moss killer \$1549.90

WORK COMP \$ 300.00

TOTAL EXPENSE \$3283.14

ENDING BALANCE \$2092.78

# WATERMASTER'S PROPOSED BUDGET

FOR 20<sup>15</sup>

RECEIVED

NOV 04 2015

Department of Water Resources  
Eastern Region

Water District No. 75C

Stream \_\_\_\_\_

Watermaster Name JERRY PERRY

Mailing Address 372 LOVERS Lane Salmon Ida 83467

Name of Secretary Virginia Perry

Secretary Mailing Address 372 LOVERS Lane Salmon Ida 83467

## SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2016.  
(YEAR)

Jerry Perry  
WATERMASTER

Dated: 11-2-15

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

WATERMASTER				ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.			OTHER EXPENSES	TOTAL COSTS
YEAR	DAYS	SALARY	TOTAL	DAYS	SALARY	TOTAL		
WATERMASTER'S PROPOSED BUDGET								
NEXT YEAR	250	500 00					1500 00	2500 00

Complete this proposed budget report form as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) If you wish to estimate next season's assessments based on the average delivery of past seasons, then enter the actual water deliveries to each user for the past two to five seasons on page 3. You have the option of using at least the past two seasons or up to five seasons for averaging. You also have the option of using last year's delivery or one year's delivery as a basis of determining assessments for the next season. Enter deliveries as total 24-hour second feet. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) If using the averaging method, enter the average delivery for past seasons in column 6 of page 3. If you are not averaging, then enter each user's delivery from last year in column 5 and skip column 6.
- 4) In the work space provided at the top of this page, enter next year's proposed watermaster salary, secretary and/or staff salaries, and expenses. You may use the past season costs and expenses, or average past seasons' costs and expenses as an aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.
- 5) Divide the total proposed budget amount for next year by the total past season delivery (total of column 5, page 3) or average past seasons deliveries (total of column 6, page 3) to obtain a unit cost factor.
- 6) Under column 7, page 3, multiply the unit cost factor by each user's past season or average past seasons deliveries to obtain the estimated billing for the next year.
- 7) Use column 8, page 3, to enter the adjusted billing amount if the district wishes to carryover debits and credits from the previous season. (Refer to the last watermaster report. If a user had a credit, subtract that credit from his or her estimated billing in column 7 of this report, and enter the difference or adjusted amount in column 8. If a user had a debit, then add that debit to his or her billing amount shown in column 7 and show as adjusted billing in column 8.
- 8) Sign the report and retain to present to the water users at the next annual meeting for the water district.

[Type text]

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## State of Idaho

# DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

November 6, 2015

Water District 75C  
Virginia Perry  
37 Lovers Lane  
Salmon ID 83467-5156

WATER DISTRICT #75C

Dear Secretary:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed one hundred thousand dollars (\$100,000) has no minimum audit requirements under this section. This means that any district which handles its own money and whose budget is one hundred thousand dollars (\$100,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the watermaster as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,



Sharla Cox  
Administrative Assistant

Enclosures



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

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November 6, 2015

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Jerry Perry  
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Salmon ID 83467-5156

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Sincerely,



Sharla Cox  
Administrative Assistant

Enclosure



State of Idaho

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C.L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Director

October 27, 2015

RE: Requesting Watermaster's Report / Daily Record Books

Dear Watermaster:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, **the Watermaster of each district is required to submit an annual report to the Department of Water Resources, at 900 N Skyline Dr Ste A, Idaho Falls ID 83402 by December 31, 2015.** You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code: Proposed budget for succeeding year. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.

We are enclosing sufficient forms for filling out the Watermaster's Report and the Proposed Budget.

**Do not fail to send the Watermaster's Daily Record Books along with the Watermaster Report.**

Sincerely,

Sharla Cox  
Administrative Assistant